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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:
Paras A. Shah et al.

Serial No.: 10/038,942

Filed: December 31, 2001

For: UNIVERSAL ASYNCHRONOUS
BOUNDARY MODULE

§
§ Group Art Unit: 2116
§
§
§ Examiner: Patel, N.
§
§
§ Atty Docket: 200301711-1/FLE
§ NUHP:0134

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313

CERTIFICATE OF TRANSMISSION OR MAILING
37 C.F.R. 1.8

I hereby certify that this correspondence is being transmitted by facsimile to the United States Patent and Trademark Office in accordance with 37 C.F.R. 1.6(d) or is being deposited with the U.S. Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313, on the date below:

February 10, 2005

Date


Michael G. Fletcher

Sir:

**AMENDMENT AND RESPONSE TO THE FINAL
OFFICIAL ACTION MAILED NOVEMBER 10, 2004**

In response to the Official Action mailed November 10, 2004, Applicants respectfully request reconsideration of the above-identified application in view of the remarks and amendments set forth below.

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Paras A. Shah et al.

Confirmation No.:

Application No.: 10/038,942

Examiner: Patel, N.

Filing Date: 12/31/2001

Group Art Unit: 2116

Title: UNIVERSAL ASYNCHRONOUS BOUNDARY MODULE

Mail Stop Amendment
Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment () Petition to extend time to respond
() New fee as calculated below () Supplemental Declaration
() No additional fee
() Other: _____ (fee \$ _____)

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS		MINUS		= 0	X \$50	\$ 0
INDEP. CLAIMS		MINUS		= 0	X \$200	\$ 0
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$360	\$ 0
EXTENSION FEE	1ST MONTH \$120.00	2ND MONTH \$450.00	3RD MONTH \$1020.00	4TH MONTH \$1590.00		\$ 0
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 0

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Respectfully submitted,

Paras A. Shah et al.

By 

Michael G. Fletcher

Attorney/Agent for Applicant(s)
Reg. No. 32,777

Date of Deposit: 02/10/2005

Typed Name: Michael G. Fletcher

Signature: 

Date: 02/10/2005